



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

March 12, 2008

Gary Grubbs, PE  
Consultant Engineer  
121 Hidden Forest Road  
Glasgow, KY 42141

RE: Case No. 2008-00043  
Fleming-Mason Energy Cooperative  
(Construct)  
(Electronic Case)

Construction Workplan for the period from January 1, 2008 through December 31, 2009

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 12, 2008 and has been assigned Case No. 2008-00043. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/rs

Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Brandon Hunt  
System Engineer  
Fleming-Mason Energy Cooperative  
P. O. Box 328  
Flemingsburg, KY 41041



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

March 12, 2008

RE: Case No. 2008-00043  
Fleming-Mason Energy Cooperative  
(Construct)  
(Electronic Case)

Construction Workplan for the period from January 1, 2008 through December 31, 2009

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 12, 2008 and has been assigned Case No. 2008-00043. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/rs



Steven L. Beshear  
Governor

Mark David Goss  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

Larry R. Bond  
Commissioner  
Department of Public Protection

March 12, 2008

Chris Perry  
President and CEO  
Fleming-Mason Energy Cooperative  
P. O. Box 328  
Flemingsburg, KY 41041

RE: Case No. 2008-00043  
Fleming-Mason Energy Cooperative  
(Construct)  
(Electronic Case)

Construction Workplan for the period from January 1, 2008 through December 31, 2009

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 12, 2008 and has been assigned Case No. 2008-00043. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell  
Executive Director

BOD/rs

Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Honorable Marvin W. Suit  
Attorney At Law  
Suit, McCartney & Price, PLLC  
207 Court Square  
Flemingsburg, KY 41041



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

March 12, 2008

RE: Case No. 2008-00043  
Fleming-Mason Energy Cooperative  
(Construct)  
(Electronic Case)

Construction Workplan for the period from January 1, 2008 through December 31, 2009

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 12, 2008 and has been assigned Case No. 2008-00043. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/rs